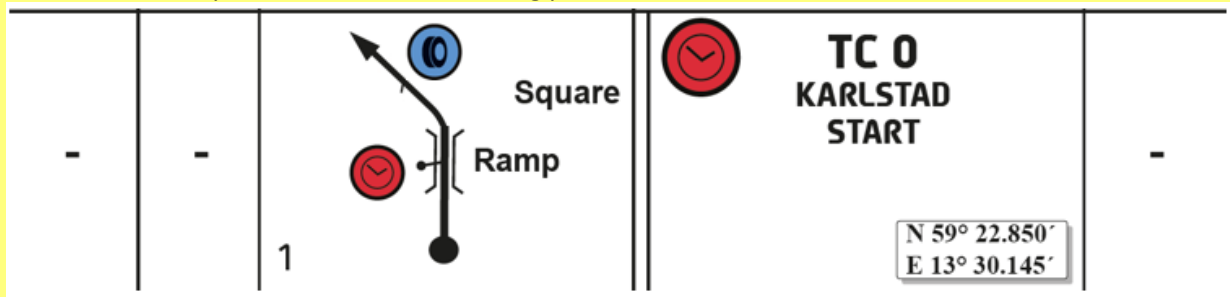


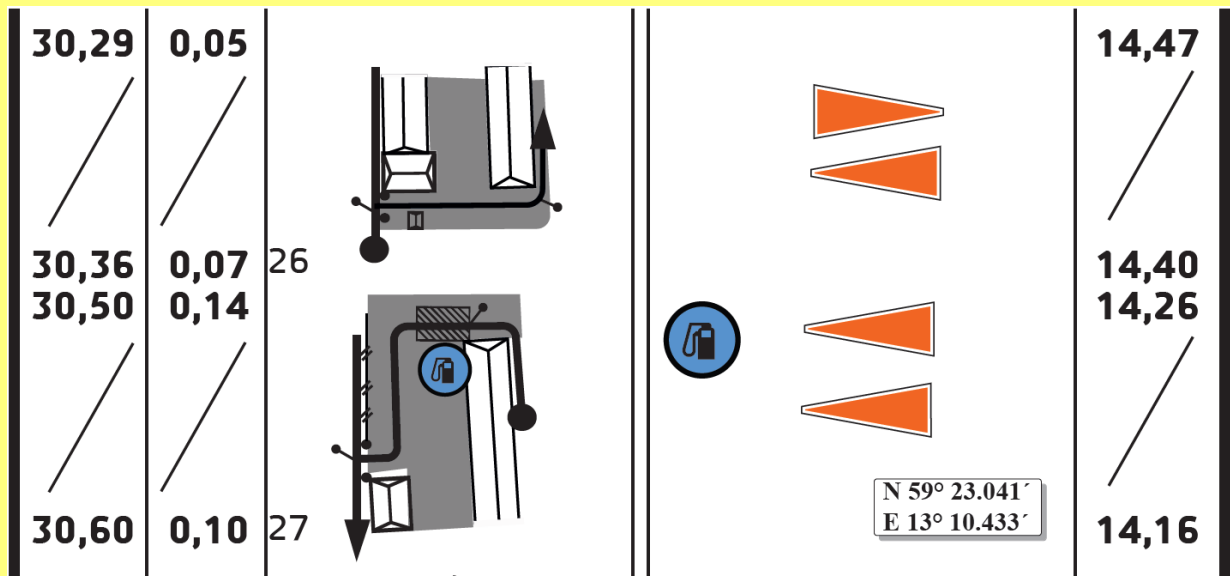
<b>Date:</b>	<b>29.05.2025</b>	<b>Time:</b>	<b>13:40 hrs</b>
<b>Subject:</b>	<b>BULLETIN NO: 2</b>	<b>Document No:</b>	<b>1.2</b>
<b>From:</b>	<i>The Clerk of the Course</i>		
<b>To:</b>	<i>All competitors / crew members</i>		
	<i>Number of pages: 1</i>		

## Amendments to the Road Book

Page 1-3, Box 1: new position of the Tire marking point.



Page 1-34, Box 26 and 27: New directions on site




**Stig Rune Kjernsli**  
Clerk of the Course